# GOVERNMENT OF JAMMU AND KASHMIR GENERAL ADMINISTRATION DEPARTMENT

Civil Secretariat, Jammu/Srinagar

#### Notification

Jammu, the 18th of May, 2020

- S.O.166.- In exercise of the powers conferred by Article 309 of the Constitution of India read with section 15 of the Jammu and Kashmir Civil Services (Decentralization and Recruitment) Act, 2010, the Government hereby makes the following rules:-
- 1. Short title, extent and commencement: (1) These rules may be called the Jammu and Kashmir Grant of Domicile Certificate (Procedure) Rules, 2020.
- (2) These rules shall come into force on the date of their publication in the Official Gazette.
  - 2. Definitions:- In these rules, unless the context otherwise requires:
- a) "Act" means the Jammu and Kashmir Civil Services (Decentralization and Recruitment) Act, 2010;
- b) "Competent Authority" means Tehsildar within his territorial jurisdiction or any other officer as may be notified by the Government from time to time for the purpose of issuance of Domicile Certificate;
- c) "Domicile" means domicile as defined in Section 3A of the Jammu and Kashmir Civil Services (Decentralization and Recruitment) Act, 2010;
  - d) "Domicile Certificate" means a certificate issued under rule 6 of these rules.

The words and expressions used herein and not defined but defined in the Act shall have the same meanings respectively assigned to them in the Act.

- 3. Persons eligible for grant of Domicile Certificate.- Any person who fulfils the following conditions shall be eligible for grant of Domicile Certificate by the Competent Authority;
  - a) who has resided for a period of fifteen years in the Union territory of Jammu and Kashmir or has studied for a period of seven years and appeared in class 10<sup>th</sup> / 12<sup>th</sup> examination in an educational institution located in the Union territory of Jammu and Kashmir; or
  - b) who is registered as a migrant by the Relief and Rehabilitation Commissioner (Migrants) in the Union territory of Jammu and Kashmir as per procedure prescribed by Government for migrants and displaced persons; or

- c) who is a child of Central Government Official, All India Service Officers, Officials of Public Sector Undertaking and Autonomous body of Central Government, Public Sector Banks, Officials of Statutory bodies, Officials of Central Universities and recognized research institutes of the Central Government who have served in the Union territory of Jammu of Kashmir for a total period of ten years; or
- d) who is a child of parents who fulfil conditions as prescribed in clause (a) or (b); or
- e) who is a child of such resident of Union territory of Jammu and Kashmir as reside outside the Union territory in connection with their employment of business or other professional or vocational reasons but whose parents fulfil any of the conditions in clauses (a) or (b).
- 4. Application for grant of Domicile Certificate.- (1) Any person who is eligible for grant of Domicile Certificate may apply to the Competent Authority for grant of Domicile Certificate in Form 'A', either physically or electronically online (as may be made available by the government).
- (2) In case of minors and persons suffering from any disability, application for grant of certificate may be made and appearances and other acts done by their appointed guardians.
- (3) Every application made under sub-rule (1) and (2) shall be accompanied by such documents as are prescribed under these rules.
- 5. Class of Persons, Documents required, Authority Competent and Appellate Authority for issuance of Domicile Certificate.- (1) Persons eligible for Domicile Certificate under rule 3, categories whereof are specified in Column II shall apply to relevant Competent Authority as specified in Column IV along with documents specified in Column V against each category for issuance of Domicile Certificate as indicated in table below:-

| I                | II   | III  | IV   | V   | VI                     |  |
|------------------|--|--|--|---|------------------------|--|
| S.No./<br>Clause | Category of Domicile                               | Relevant section of<br>the Jammu and<br>Kashmir Civil<br>Services<br>(Decentralization<br>and Recruitment),<br>Act, 2010 | Competent Authority for issuance of Domicile Certificate | Documents to<br>be annexed<br>with<br>application | Appellate<br>Authority |  |
| 1.               | (a) Permanent<br>Resident<br>Certificate<br>Holder | Permanent Section 3A (1) (a) of the Jammu and Kashmir Civil  |  | (a) Permanent<br>Resident<br>Certificate          | Deputy<br>Commissioner |  |



|    | (b) Children<br>of persons<br>possessing<br>Permanent<br>Resident  | Section 3A (2) (b)<br>read with 3A (1) (a)<br>of the Jammu and<br>Kashmir Civil<br>Services               | TEHSILDAR                                 | (a) Permanent<br>Resident<br>Certificate of<br>the parent; and   |                        |
|----|--|---|---|--|------------------------|
|    | Certificate  | (Decentralization and Recruitment) Act, 2010  |   | (b) Birth certificate issued by Competent Authority  |                        |
| 2. | (a) A person who has resided for a period of fifteen years in the Union territory of Jammu and Kashmir             | Section 3A (1) (a) of the Jammu and Kashmir Civil Services (Decentralization and Recruitment) Act, 2010   | TEHSILDAR of the place last resided       | Any document such as Ration Card: immovable property records: educational records: voter list: electricity utility bills: labour card; or, employer certificate verified by the Deputy Labour Commissioner or the Director Industries & Commerce of the Concerned Division; or, any other document of proof of | Deputy<br>Commissioner |
|    | (b) Children of a person who has resided for a period of fifteen years in the Union territory of Jammu and Kashmir | 3A (1) (a) of<br>the Jammu and<br>Kashmir Civil<br>Services<br>(Decentralization and<br>Recruitment) Act, | TEHSILDAR of<br>the place last<br>resided | residence  (i) Any document of the parent such as Ration Card: immovable property records: educational records: voter list: electricity utility bills: labour card; or, employer certificate verified by the   |                        |

|    |   |  | 20.  | Industries & Commerce of the Concerned Division; or, any other  |                          |
|----|---|--|--|---|--------------------------|
|    |   |  |  | document of proof of residence and,   |                          |
|    |   |  |  | (ii) Birth certificate issued by the Competent Authority.   |                          |
| 3. | A person who has studied for a period of seven years and appeared in class 10 <sup>th</sup> /12 <sup>th</sup> examination in an educational institution located in the Union territory of Jammu and Kashmir | 3A(1) (a) of the Jammu and Kashmir Civil Services (Decentralization and Recruitment) Act, 2010               | TEHSILDAR of<br>the place last<br>resided                  | Certificate of education issued by the Head of the Institute and verified by Chief Education Officer of the School Education Department of the concerned District | Deputy<br>Commissioner   |
| 4. | (a) Migrants  | 3A(1)(b) of the<br>Jammu and Kashmir<br>Civil Services<br>(Decentralization and<br>Recruitment) Act,<br>2010 | RELIEF AND<br>REHABILITATION<br>COMMISSIONER<br>(MIGRANTS) | (a) Certificate of registration of migrant; Or (b) Permanent Resident Certificate, if available.  | Financial                |
|    | (b) Children of Migrants  | 3A(2)(b) read with<br>3A(1)(b) of<br>the Jammu and<br>Kashmir Civil<br>Services                              | RELIEF AND<br>REHABILITATION<br>COMMISSIONER<br>(MIGRANTS) | (i)(a) Certificate of registration of the parent; Or  | Commissioner,<br>Revenue |



|        |                         | (Decentralization and Recruitment) Act, | 1                             | (b) Permanent              |                |
|--------|-------------------------|---|-------------------------------|----------------------------|----------------|
|        |                         | 2010                                    |                               | Resident<br>Certificate of |                |
|        |                         |   | 2 1                           | the parent, if             |                |
|        |                         |   |                               | available;                 |                |
|        |                         | & 1 1                                   |                               | and                        |                |
|        |                         | 50                                      |                               | (ii) Birth<br>Certificate  |                |
| 5.     | Children of             | 3A (2) (a) of                           | (a) For children of           | (a) Certificate            | Secretary to   |
|        | Central                 | the Jammu and                           | All India Service             | of service                 | Government,    |
|        | Government              | Kashmir Civil                           | Officers -                    | issued by                  | General        |
|        | officials, All          | Services                                | Additional                    | General                    | Administration |
|        | India Service           | (Decentralization and                   | Secretary or above            | Administration             | Department     |
|        | Officers,               | Recruitment) Act,                       | in the General                | Department;                |                |
|        | Officials of            | 2010                                    | Administration                | and                        |                |
|        | Public Sector           |   | Department                    |                            |                |
|        | Undertakings,           |   | dealing with All              | 100                        |                |
|        | Autonomous              |   | India Services, to            | Certificate                |                |
|        | Body of                 |   | be nominated by               | issued by the              |                |
|        | Central                 |   | the Secretary,                | Competent                  |                |
|        | Government,             |   | General                       | Authority                  |                |
|        | Public Sector           |   | Administration                |                            |                |
|        | Banks,                  |   | Department; and               | 130                        |                |
|        | Officials of            | and the second second                   |                               |                            |                |
|        | Statutory               |   | (b) for other                 | (a) Certificate            |                |
|        | bodies,                 |   | categories -                  | of service                 | D              |
| 9      | Officials of            |   | Additional                    | issued by                  | Financial      |
|        | Central<br>Universities |   | Commissioner in the office of | Cadre                      | Commissioner,  |
|        | and                     |   | the office of Divisional      | Controlling                | Revenue        |
|        | recognised              | 9                                       | Commissioner to               | Authority; and             |                |
|        | Research                |   | be nominated by               | (b) Birth                  |                |
|        | institutes of           |   | Divisional                    | Certificate                |                |
|        | Central                 |   | Commissioner                  | issued by the              |                |
|        | Government              |   | Commissioner                  | Competent                  |                |
|        | who shall               |   |                               | Authority                  |                |
|        | have served in          |   |                               | Addionty                   |                |
|        | Jammu and               |   |                               |                            | - 11 to        |
|        | Kashmir for a           |   | * 2                           | _                          |                |
|        | total period of         | 4                                       |                               | V                          |                |
| r*     | ten years.              |   |                               |                            |                |
| 6.     | Children of             | 3A(2) (c) of                            | TEHSILDAR                     | (a) Permanent              | Deputy         |
| ordin. | such residents          | the Jammu and                           | where applicant               | Resident                   | Commissione    |
|        | of Union                | Kashmir Civil                           | last resided                  | Certificate of             |                |
|        | territory of            | Services                                |                               | the parent, if             | 9 h            |
|        | Jammu and               | (Decentralization and                   |                               | available;                 | 100            |
|        | Kashmir as              | Recruitment) Act,                       |                               | Or                         |                |
|        | resided                 | 2010                                    |                               |                            |                |



|     | outside Union<br>territory in<br>connection<br>with their |  | (b) Any other documents such as Ration Card: |
|-----|---|--|--|
|     | employment  |  | immovable                                    |
|     | or business or  |  | property records:                            |
|     | other<br>professional                                     |  | educational                                  |
|     | or vocational   |  | records: voter<br>list: electricity          |
| 100 | reasons.  |  | utility bills; or,                           |
|     | 19.7  |  | labour card of                               |
|     |   |  | parent; or, any other                        |
|     |   |  | document of proof of residence               |

(2) Any person aggrieved by an order of Competent Authority shall file an appeal before the Appellate Authority as specified in column VI:

Provided that the Appellate Authority shall decide the appeal after providing an opportunity of being heard to the parties.

6. Grant of Domicile Certificate.- (i) After holding such enquiry as the Competent Authority may deem expedient and on the basis of documents furnished by the applicant under rule 5, the Competent Authority shall either issue Domicile Certificate in Form 'B' to the applicant bearing its seal and signatures or reject the application within a period of 15 working days:

Provided that if the domicile certificate is neither issued nor rejected within the specified time period, the applicant may prefer an appeal before Appellate Authority who shall, after affording opportunity to the Competent Authority, decide such appeal within a period of 15 days either accepting or rejecting such appeal:

Provided further that in case the applicant succeeds in his appeal, the Appellate Authority shall direct the Competent Authority to issue Domicile Certificate within a period of 07 working days and in case, the certificate is not issued within 07 days, the Appellate Authority shall recover an amount of Rs.50,000/- from salary of the Competent Authority.

- (ii) The Competent Authority can also issue Domicile Certificate electronically, as may be made available by the Government.
- 7. Revision:- The Appellate Authority may, suo moto or on an application made to it, call for records of the proceedings taken, or orders made, by any Competent Authority for purposes of satisfying itself as to the legality and propriety of such proceedings or orders and may pass such orders in reference thereto as it deems fit;

Provided that no order shall be made against any person without affording him a reasonable opportunity of being heard.



8. Interpretation:- If any question of interpretation of any of the provisions of the rules arises, the decision of the Government in the General Administration Department thereon shall be final.

Sd/-Secretary to the Government

No. GAD/Mtg/RB-IV/92/2019 Copy to the:-

Dated:18.05.2020

- 1. Ld. Advocate General, J&K.
- 2. All Financial Commissioners.
- 3. Director General of Police, J&K.
- 4. All Principal Secretaries to the Government:
- 5. Principal Secretary to the Lieutenant Governor.
- 6. Principal Resident Commissioner, J&K Government, New Delhi.
- 7. Chief Electoral Officer, J&K.
- 8. Joint Secretary (J&K), Ministry of Home Affairs, Government of India.
- 9. All Commissioner/Secretaries to the Government.
- 10. Divisional Commissioner, Jammu/ Kashmir.
- 11. Chairperson, J&K Special Tribunal.
- 12. Director General, J&K Institute of Management & Public Administration & Rural Development.
- 13. Director Information, J&K.
- 14. All Deputy Commissioners.
- 15. All Heads of the Departments/Managing Directors/Secretary, J&K Advisory Boards.
- 16. Secretary, J&K Public Service Commission/SSB/BoPEE.
- 17. Director Estates, J&K.
- 18. Director Archives, Archaeology & Museums.
- 19. Secretary, J&K Legislative Assembly.
- 20. General Manager, Government Press, Jammu/Srinagar.
- 21. Private Secretary to the Chief Secretary.
- 22. Private Secretary to Advisor(S)/(F)/(B) & (BK) to the Lieutenant Governor.
- 23. Private Secretary to Secretary to the Government, GAD.
- 24. Governor Order/Stock file/Website, GAD.

(Dr. Mohammad Usman Khan) KAS

Deputy Secretary to the Government

# GOVERNMENT OF JAMMU AND KASHMIR APPLICATION FORM — DOMICILE CERTIFICATE

|                                  |   | APPLICANT [                         | DETAILS       | h                        |
|----------------------------------|---|-------------------------------------|---------------|--------------------------|
| 1.<br>2.<br>3.<br>4.<br>5.<br>6. | Name of Applicant Name of Father Name of Mother Name of Spouse Gender Date of Birth Aadhar No.  | 2                                   | Female O      | Passport Size Photograph |
| 8.                               | Mobile No. :<br>(in case of minor, provide  | parents contact details)            | e-Mail ID :   |                          |
| 9.                               | Present Address (Addres   | s of Parents in case of Minor)      |               | 5                        |
|                                  | House Name/No :   |                                     | Street        | i                        |
|                                  | Table - Company |                                     | Village/Town  | <u> </u>                 |
|                                  | Tehsil :  |                                     | District      | :                        |
|                                  | PIN Code :  |                                     |               | *                        |
| 10                               | . Whether the Present a   | nd Permanent Address is same        | : Yes         | No                       |
|                                  | if No, Permanent Addr   | ess (Address of Parents in case of  | Minor)        |                          |
|                                  | House Name/No :   |                                     | Street        | ·                        |
|                                  | Locality :  |                                     | Village/Town  | ·                        |
|                                  | Tehsil :  |                                     | District      | <b>-</b>                 |
|                                  | PIN Code :  |                                     |               |                          |
|                                  | FIN Code  |                                     |               |                          |
| 11                               | . Period of Stay at prese   | ent location:                       | _Year(s)Mont  | h(s)                     |
| 12                               | 2. Are you having any valid<br>(If Yes, please attach co  | d Domicile Certificate of any other | er State/UT : | Yes No                   |

De la constantina della consta

| 13.                   | Documents to be attached as per category specified in Rule 5  | -  |
|-----------------------|---|----|
| Clause 1(a) of Rule 5 | Permanent Resident Certificate  |    |
| Clause 1(b) of Rule 5 | Permanent Resident Certificate of the Parent; and   |    |
|                       | Date of Birth Certificate   |    |
| Clause 2(a) of Rule 5 | Any of the following documents:   |    |
|                       | Ration Card   |    |
|                       | Immovable Property Records  |    |
|                       | Education Certificate   |    |
|                       | Voter list  |    |
|                       | Electricity/Utility Bill  | -  |
|                       | Labour Card;  |    |
| 380                   | Employer Certificate  |    |
| Clause 2(b) of Rule 5 | Any other Document  |    |
|                       |   |    |
| 3.27                  | Any of the following documents:  Ration Card  |    |
|                       |   | 1  |
|                       | Immovable Property Records  |    |
|                       | Education Certificate   |    |
|                       | Voter list  |    |
| _                     | Electricity/Utility Bill  |    |
|                       | Date of Birth Certificate   |    |
|                       | Labour Card   |    |
| . 4                   | Employer Certificate  |    |
|                       | Any other Document; and   |    |
| la v                  | Date of Birth Certificate   | ı. |
| Clause 3 of Rule 5    | Certificate of Education verified by the Chief Education Officer, School Education Department of the concerned District |    |
| Clause 4(a) of Rule   | (ivigrants)   | r  |
|                       | Or  |    |

Q.

|                       | Permanent Resident Certificate  |    |
|-----------------------|---|----|
|                       | Certificate of Registration as Migrant of the Parent Or                                       |    |
| <b>∑•</b> :           | Permanent Resident Certificate of the Parent;   |    |
| Clause 4(b) of Rule 5 | and   |    |
|                       | Date of Birth Certificate   |    |
| Clause 5 of Rule 5    | Certificate of Service;   |    |
|                       | and Date of Birth Certificate   |    |
| Clause 6 of Rule 5    | Permanent Resident Certificate of the Parent  |    |
| -                     | Or  |    |
| W                     | Any of the following documents:  Ration Card  |    |
|                       | Immovable Property Records  |    |
|                       | Education Certificate   |    |
|                       | Voter list  |    |
|                       | Electricity/Utility Bill  |    |
|                       | Labour Card   |    |
|                       | Any other Document  | 20 |
| 14. Identity Proof    | of Parents ( in case parents applied on behalf of minor) (Anyone to be attested and attached) |    |
| Aadhaa                | r Card  |    |
| PAN Ca                | rd  |    |
| Ration                | Card with Photograph  |    |
| Voter II              | ) Card  |    |
| Passpoi               |   |    |
| rasspor               |   |    |
| Driving               | License   |    |
| Any Go                | vt. recognized document Document No:  |    |
| Date:/                |   |    |
| Place:                | (Parents Signature in case of Minor)  | į. |
|                       |   |    |

|              | 15. Self-Declaration  |  |  |  |  |  |  |
|--------------|---|--|--|--|--|--|--|
|              | S/o/D/o Sh  |  |  |  |  |  |  |
| ged          | R/o   |  |  |  |  |  |  |
| erify a      | as Under:   |  |  |  |  |  |  |
| ι.           | That the above contents are correct to the best of my knowledge and belief and nothing has be concealed therein.  I further affirm that-  |  |  |  |  |  |  |
| II.          | I am aware that in case the information furnished above is found to be incorrect, I shall be liable prosecution under section 177 & 191 of the Indian Penal Code, which stipulates as under:-   |  |  |  |  |  |  |
|              | 177. Furnishing False Information- whoever, being legally bound to furnish information on any subject to any public servant, as such, furnishes, as true, information on the subject which he knows or has a reason   |  |  |  |  |  |  |
|              | to believe to be false, shall be punished with simple imprisonment for a term which may extend to months, or fine which may extend to one thousand rupees, or with both;  |  |  |  |  |  |  |
|              | Or, if the information which he is legally bound to give respects the commission of an offence, or required for the purpose of preventing the commission of an offence, or in order to the apprehension an offender, with imprisonment of either description for a term which may extend to two years, or with both.                |  |  |  |  |  |  |
|              | 191. Giving false evidence- Whoever being legally bound by an oath or by an express provision of law state the truth, or being bound by law to make a declaration upon any subject, makes any statem which is false, and which he either knows or believes to be false or does not believe to be true, is said give false evidence. |  |  |  |  |  |  |
| III.<br>impr | Providing any false evidence shall be punishable under section 193 of IPC, 1860 which provide risonment for a term upto three years and fine.   |  |  |  |  |  |  |
| Date:        |   |  |  |  |  |  |  |
|              | e: (Parents Signature in case of Minor)   |  |  |  |  |  |  |

### FOR OFFICE USE

|          |                    |    |     | OFFICE   | OF THE | COMP | ETENT AUTH  | IORITY | •        |     |             |
|----------|--------------------|----|-----|----------|--------|------|-------------|--------|----------|-----|-------------|
| 1.<br>2. | Applica<br>Date of |    |     | ication/ |        |      |             |        |          |     |             |
| 3.       | Name<br>form       | of | the | Official | along  | with | designation | who    | received | the | application |



#### Form-B

# (See Rule 6)

# Government of Jammu and Kashmir

(Office of the Competent Authority.....)

# DOMICILE CERTIFICATE

| Certificate No                  |                               | Sandan Andrew               |                  |                   |
|---------------------------------|-------------------------------|-----------------------------|------------------|-------------------|
| Dated:                          |                               |                             |                  |                   |
|                                 |                               |                             | and the same     |                   |
|                                 | 1                             |                             |                  | 7                 |
| This                            | is                            | to                          | certify          | that              |
| Shri/Smt/Kumari                 | 100                           | son/daughter/wife_          |                  | , N               |
| resident of                     |                               | Village/Street              |                  | Post              |
| Office                          | District                      | of Jammu and                | Kashmir, Pin     | Code              |
|                                 | who                           | ose photograph is attest    | ted below is a d | domicile of Union |
| territory of Jammu an           | d Kashmir.                    |                             |                  |                   |
|                                 |                               |                             | 4 / 4 / 4        |                   |
| <ol><li>That the appl</li></ol> | icant is eligible             | in terms of the follow      | ing clause of I  | Rule 5 of the     |
| Jammu and Kashmir               | Grant of Domic                | cile Certificate (Procedu   | re) Rules,2020.  |                   |
| Jamma and Rasimin               | Grant of Bonne                |                             |                  |                   |
| (a)                             | 43 6                          |                             |                  |                   |
| (a)                             | ag I                          | 2 9 8 12 11                 |                  |                   |
|                                 |                               | A LI WALL                   | 1.8              |                   |
|                                 |                               |                             |                  |                   |
|                                 | 1 5                           |                             |                  |                   |
| Recent passport                 | and the said                  |                             |                  |                   |
| size photograph                 | Y W                           | Mary Colon                  |                  |                   |
| of the applicant                |                               |                             | Auchaden         |                   |
|                                 |                               | ture with seal of Compe     |                  | 13                |
| 2                               | Name                          |                             |                  | (A)               |
| 149                             | Desig                         | gnation                     | _                |                   |
|                                 |                               |                             |                  |                   |
| Signature with seal of          | of Officer                    |                             |                  |                   |
|                                 |                               |                             |                  |                   |
|                                 |                               | -104                        | 900              |                   |
|                                 | and the state of the state of | may be former to the second | 7 - 5 - 1        |                   |
| L -                             | 02001                         | 4-171                       | 3 8 1 1          |                   |